



SITE PLAN
SCALE: 1:600

LOCATION PLAN
SCALE: 1:4000

AREA STATEMENT :

- AREA OF LAND (AS / DEED) = 36 K - 0 CH - 0 SQ.FT. = 2407.96 SQ.M.
AREA OF LAND (AS / PHYSICAL SURVEY) = 32 K - 8 CH - 34 SQ.FT. = 2177.034 SQ.M.
AREA OF ROAD SHARE = 230.926 SQ.M.
NET LAND AREA = 2177.034 SQ.M.
- WIDTH OF ROAD = 25.427 M.
- PROPOSED TOTAL COVERED AREA :
 - i) BASEMENT = 990.46 SQ.M.
 - ii) GROUND FLOOR = 1040.64 SQ.M.
 - iii) FIRST FLOOR = 1074.73 SQ.M.
 - SUB TOTAL = 2115.37 SQ.M.
 - FLATS :
 - iv) 2ND FLOOR = 575.27 SQ.M.
 - v) 3RD TO 6TH FLOOR = 582.10 SQ.M. x 4 FLOORS = 2328.40 SQ.M.
 - SUB TOTAL = 2903.67 SQ.M.
 - GRAND TOTAL = (990.46 + 2115.37 + 2903.67) SQ.M. = 6009.5 SQ.M.
- PROPOSED BUILDING HEIGHT = 24.25 M. (B + G + VI)
- PERMISSIBLE GROUND COVERAGE (50 %) = 1088.52 SQ.M.
- PROPOSED GROUND COVERAGE (60 %) = 1088.51 SQ.M.
- OPEN LAND = 1088.524 SQ.M.
- CAR PARKING PROVIDED = 21(COVERED)+07(OPEN) = 28 NOS.
- REQUIRED AREA FOR TWO WHEELER PARKING = 7% OF 2903.67 SQ.M. (TOTAL RESIDENTIAL FLOOR AREA) = 203.26 SQ.M.
- PROVIDED AREA OF TWO WHEELER PARKING = 208.86 SQ.M.

COLOUR INDEX:-

- PLOT LINE
- PROPOSED LINE
- EXISTING LINE
- PASSAGE
- DRAINAGE SYSTEM
- WATER LINE

LEGEND:-

- CATCH PIT 250 X 250 (WITH GRATING)
- MASTER PIT 400 X 400 (WITH GRATING)
- DRAINAGE LINE
- INSPECTION PIT 450 X 450 (WITH MANHOLE COVER)
- SEWERAGE LINE

NOTES:-

- ALL DIMENSIONS ARE IN mm. UNLESS NOTED OTHERWISE.
- FIG. DIMENSIONS SHOULD BE FOLLOWED. HENCE, DO NOT SCALE THE DRAWING.
- EXTERNAL WALLS ARE 250 mm., INTERNAL WALLS ARE 125mm THICK UNLESS NOTED OTHERWISE.
- ALL FIG. DIMENSIONS ARE EXCLUSIVE OF FINISHES.
- ALL BRICK WALLS WOULD BE UP TO SOFFIT OF BEAM / R.C.C. SLAB UNLESS NOTED OTHERWISE.
- TOILET CUBICLES PARTITION WALLS WOULD BE UP TO UNTEL HEIGHT.
7. 10 mm. DROP IN FLOOR FINISH SHALL BE PROVIDED IN TOILETS & BALCONIES UNLESS NOTED OTHERWISE.

CERTIFICATE OF ENGINEER :

CERTIFIED THAT THE FOUNDATION AND THE SUPER STRUCTURE OF THE BUILDING HAVE BEEN SO DESIGNED BY ME TO BE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF THE BEARING CAPACITY AND SETTLEMENT OF THE SUB-SOIL ETC. AS PER I.S.I. STANDARD / N.B. CODE.
CERTIFIED THAT THE PLAN HAS BEEN DESIGNED AND DRAWN UP STRICTLY ACCORDING TO THE BUILDING RULES FOR BARRACKPORE MUNICIPALITY.

Sashi Sharma
SASHI SHARMA
L.B.S.-I/2, 2013-14
Barrackpore Municipality
Ph - 9007 50213

SIGNATURE OF ENGINEER / L.B.S.

DECLARATION OF OWNER :

DECLARED THAT I HAVE GONE THROUGH THE BUILDING BY LAWS FOR MUNICIPALITY AND ALSO UNDERTAKE TO ABIDE BY THOSE RULES DURING CONSTRUCTION OF THE BUILDING.
CERTIFIED THAT I SHALL NOT ON A LATER DATE MAKE ANY ALTERATION TO THIS PLAN DURING CONSTRUCTION. I SHALL BE FULLY RESPONSIBLE FOR ANY VIOLATION OF THE BUILDING RULES AS WELL AS THE SANCTIONED BUILDING PLAN.

GROUND 2 SKYE VENTURES LLP
Designate Partner
As Constituted Attorney of Prudential Estates Pvt. Ltd.

SIGNATURE OF OWNERS / C.P.A.

Sashi Sharma
SASHI SHARMA
L.B.S.-I/2, 2013-14
Barrackpore Municipality
Ph - 9007 50213

SIGNATURE OF L.B.S.



MASTER PLAN SHOWING GROUND FLOOR & EXTERNAL SERVICES, SITE PLAN AND LOCATION PLAN WITH AREA STATEMENT.

PROPOSED B+G+VI STORIED RESIDENTIAL CUM COMMERCIAL APARTMENT BUILDING ON R.S. DAG NO.- 140, 141, 142, 143; KHATIAN NO.- 242, 508, 621, 622; MOUZA - CHANAK, J.L. NO.- 4; MUNICIPAL HOLDING NO.- 6(4), S.N. BANERJEE ROAD; WARD NO.- 21; UNDER BARRACKPORE MUNICIPALITY, P.S. :- TITAGARH, DIST. :- NORTH 24 PARGANAS.

TYPE OF DRAWING: MUNICIPAL DRAWING

DRAWN : PARAMA DESIGNED : K.K.B SCALE : 1:100, 1:600, 1:4000
CHECKED : K.K.B JOB NO. : K1902 DATE : 12.11.2021

MUKHERJEE & ALLIANCES ENGINEERS PVT. LTD.
JABAKUSUM HOUSE, 34, CHITTARANJAN AVENUE
KOLKATA - 700 012

DRAWING NO. K1902/001/AM/AR-01 REV.

